



NEW: PATHS For You

California **NEW: PATHS**

Professionals Associated Through Human Services

Volume 10 Issue 2

www.calnew.com

Fall 2010

NEW: PATHS has a Mission Inn in 2011 in Riverside, California

January 26 through January 28, 2011



Join us for fun, food and information while enjoying a national treasure at the beautiful and historic Mission Inn Hotel and Spa (www.missioninn.com) in Riverside, California. This is the site of our 22nd Annual Training Conference. This conference will provide you with tons of new knowledge in all aspects of your job.

Experience a variety of speakers, engaging workshops and the opportunity to network while making lots of new contacts. At night, prepare to pamper yourself at the onsite spa, local shopping or just a delicious meal at Bella Trattoria. Take this opportunity to meet new friends, reminisce with old ones while enjoying the luxury and ambience of the Mission Inn Hotel & Spa. We look forward to seeing you all there.

By Connie Villalobos

Night Out with the Stars— A Red Carpet Affair



Have you ever been intrigued about the Academy Awards or the Oscars? Well this is your chance. Feel like the star you know you are at our Red Carpet Affair. Enjoy some Hollywood glitz and glamour.

Come dressed as your favorite movie star or for a black-tie affair. Experience the real thing walking the Red Carpet, the paparazzi, while dressed to the nines in a long flowing gown or black jacket. You never know who you might run into.

The event will take place Thursday, January 27th; there will be dinner and live entertainment. More to come in the next issue.

By Gwen Gregg

Mission Statement

The Mission of the California State Chapter of NEW: PATHS is to foster and promote integrity and professionalism in the field of human services.

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Meet Your New President

By Debbie Spears

Greetings from your Past President! Yes, that is correct. We all met at our quarterly board meeting in beautiful Costa Mesa in April. Elections are held each April for the Executive board (two from the regular board), President, Vice-President, Secretary, and Treasurer. This year the offices open for election were President and Treasurer. We also select conference committee members and board committee members. We set goals and our annual budget at this meeting as well. Bill Knight retained his role as the Treasurer aka King of No. Cesar Vera and Ginah Monroy were elected to the Executive Board. Now, it is my pleasure to announce your new State President, Sydney Crable.

Sydney hails from Santa Cruz County where she works in Staff Development in the capacity as a trainer. She has been a state board member for 10 years. She has served as the Professional Development Committee Chair, Conference Chair, Program Chair, and Vice-President. She has been in charge of the board elections process on several occasions. She works closely with UC Davis Extension to obtain the wonderful opportunity to attend a summer institute we offer each year to that lucky winner. She is dedicated to promoting professionalism and NEW: PATHS. She is also a good listener and friend. Congratulations, Sydney. You will be a great President.



California NEW: PATHS LEGISLATIVE CORNER

State Budget

The Legislature finally adopted a 2010-11 state budget and a host of trailer bills to implement its provisions, with no deeper cuts to health and human services programs except for IHSS. The Budget Bill is SB 870. Trailer Bills include Human Services/AB 1612 and Pension Reform/SB 871.

Legislation

The following bills were approved and signed by the Governor:

AB 12 – This landmark Legislation extends transitional support to foster youth up to age 21. The extension will be phased in over 3 years, with the 3rd year contingent on a budget appropriation. This bill received strong bipartisan support.

AB 1602 and SB 900 – Establishes the state Health Insurance Exchange, the first in the nation, to administer the new system of subsidized health coverage created by the Patient Protection and Affordable Care Act, known as the federal health care reform law. The Exchange will provide an online marketplace of insurance plans for low income individuals incorporating a “no wrong door” policy to ensure California has a comprehensive, client-friendly and simple approach to health care reform for our clients.

If you are interested in learning more about Legislative issues, the California Welfare Directors Association (CWDA) has an excellent website, www.cwda.org/legislation.cfm with links to the Senate, Assembly and Legislative Analyst’s Office. The CA NEW: PATHS Legislative Committee is interested in your input on state legislative issues. You can contact us at www.calnew.com to voice your opinions.

California NEW: PATHS 2010-2011 Adopted State Board Goals

- **Board Goal #1—Update PowerPoint presentation on “How to create a chapter”/“What NEW can do for you” and place on the CaNEW website**
- **Board Goal #2—Go Green/Newsletter**
- **Board Goal #3—Increase sponsorships by \$1,000 by obtaining one new sponsor**

Fund Raising

At the Riverside conference, do you want an opportunity to raise some money? Do you have a vendor that would like to present at the Mission Inn in Riverside? We have a beautiful space in the Spanish Galleria. Chapters can get a table for \$10.00 and vendors can get a table for \$50.00. Your California State Chapter will have available a 50/50 drawing that you can get ½ of what we take in. Tickets for that drawing are \$1.00 each or 7 for \$5.00. “Hint”, print up labels with your Name, County, and Phone Number before coming to conference. We will have merchandise for you to purchase and a special Grand Prize worth about \$500.00. Tickets for the Grand Prize will be available for \$5.00 for as many tickets that measure arm to arm. The Grand Prize is a Wii game set. You can contact your local California State Board member to get your tickets early. You don’t have to be present to win this great prize. See you in Riverside.

By Phil Fincher

Eligibility Expert Award! 4rd Annual Contest

Are you knowledgeable in CalWORKs, TANF, Food Stamps and Medi-Cal? A contest challenging participants will take place Wednesday night before the President’s Reception. The contest will be a fun yet challenging game requiring contestants to answer a variety of questions with increased difficulty as they advance through the rounds. The questions will not pertain to individual county policies and/or procedures. An award will be presented to this individual at our closing ceremony and will hold the title of “Eligibility Expert” until the next conference. So, brush up on your Eligibility and bring this title to your county! Sign-up at the registration table!

By Cesar Vera

Professional of the Year

Do you have a co-worker that you feel goes above and beyond their call of duty? Does he or she exhibit everything a human services professional should be? Then, maybe you should nominate him or her as Professional of the Year. At our upcoming Annual Training Conference in Riverside we will recognize those who were nominated and announce the winner. Deadline for nominations is December 31, 2010. The nominee must be a NEW: PATHS member. This is a great way to recognize those people who are striving to excel. For nomination form or if you have any questions please contact Sarah Ross at phone (661) 633-7394 or e-mail her at rosss@co.kern.ca.us.



Photo taken at Mission Inn Hotel & Spa, October 2010.

California NEW: PATHS 2010 – 2011 State Chapter Board

Pictured from bottom to top, left to right:
Phil Fincher, Sydney Crable, Bill Knight, Cesar Vera, Ginah Monroy, Alicia Correll, Donna Cobb, Sarah Ross, Gwen Gregg, Connie Villalobos, Alice Turney, Laura Shultz, Betty Brown, Diane Krebs
Not pictured: Trena Cambron, Patsy Meraz

10% Discount

If you attended either the 2010 Annual Training Conference in Sonoma or the July Symposium at UC Davis, you are eligible to receive a 10% discount for the 2011 Conference. See the back of the Registration Form for details.

Newsletter Staff

Editor
Diane Krebs

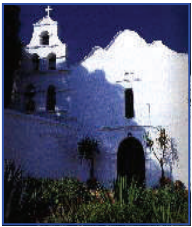
Proof Reading
Betty Brown
Alicia Correll
Ginah Monroy
Debbie Simpkins

MODERATORS NEEDED

Wouldn't you like to follow a NEW PATH and experience the fun and thrill of being a Moderator for the California State Chapter of NEW: PATHS 22nd Annual Training Conference in Riverside? Wouldn't you like to stretch your skills and learn more about how a conference works by being an active participant in the 'behind the scenes' activities of putting on a workshop? Wouldn't you enjoy the opportunity to talk with workers from all over the state, as well as your presenter, on a more personal level?

We are planning lots of fun workshops that will need an enthusiastic person to assist the presenter. We will provide Moderators an opportunity to sign up for the workshop of their choice at the Registration Table. We will provide you with information on a Moderator's duties, such as introducing the presenter, distributing handouts and ensuring that workshop evaluations are completed and returned. If this sounds intriguing, then this is for you. To volunteer, please contact Laura Shultz at (909) 356-3546 or email her at lshultz@hss.sbcounty.gov. Moderators will receive a thank you gift.

Find Your Mission with NEW: PATHS



In search of historic Missions from San Diego to San Francisco. It's a day's ride between one mission to another by horseback.

Come participate in this educational and fact-finding networking game with your state board members.

By completing your Mission, your name will be placed in a drawing for a free registration to the NEW: PATHS 2012 Conference in beautiful Monterey.

Submitted by the Professional Development Committee

Who Will Attend Next Year's UC Davis Summer Institute?

By Sydney Crable

The Professional Development Committee's goal is to interact with educational institutions keeping members informed of educational opportunities and to arrange for professional development not only for our members but also for the State Board of Directors.

For the past several years, we have offered to send someone, compliments of UC Davis, to the Summer Institutes. These institutes are held each summer, July-August, on the UC Davis campus in Davis, CA. We are offering the opportunity once again for you to develop professionally. Institute workshops are held daily during the week you are there. They start at 8:30 a.m. until noon and again from 1:00 p.m. until 4:30 p.m. The last session is held that Friday morning and the institute ends following lunch that day. If selected, you will be notified of the available institutes you can choose from.

The State Board does not pay for anything. You must receive approval to attend from your supervisor/manager and coordinate the travel and time with them. UC Davis will provide your meals, campus lodging and institute materials.

So you ask yourself, what do I need to do? It's simple, you must be a member of NEW: PATHS for one consecutive year to be considered. You will need to write a 100 word essay on "What NEW: PATHS Means to Me." Anything over 100 words will be discarded. E-mail your essay to Sydney.Crable@hsd.co.santa-cruz.ca.us by the deadline **December 31, 2010**. If you have questions, call (831) 454-5105. The winners will be announced at the conference in Riverside, CA. You will not need to be present. We are looking forward to reading many essays. See you at the conference.



Nomination Form for the *California* NEW: PATHS State Board

Name: _____

Address: _____

Home Telephone: (____) _____ Agency Telephone: (____) _____

E-Mail Address: _____

Agency Name: _____

Agency Address: _____

Current Position/Title: _____

Current Job Description: _____

Date you joined NEW: PATHS: _____

NEW: PATHS Involvement (What kind of participation? Conferences attended?
Chapter Involvement?): _____

Your Vision for NEW: PATHS: _____

What can you contribute as a State Board member? _____

Form continues on the next page

Statement for inclusion on the ballot (100 word maximum; longer statement will be reduced to the first 100 words verbatim)

Please provide two references that have knowledge of your NEW: PATHS involvement
(Cannot be a current State Board member)

Name: _____ Title: _____
Home Telephone: (____) _____ Agency Telephone: (____) _____
Name: _____ Title: _____
Home Telephone: (____) _____ Agency Telephone: (____) _____

Mail this resume, postmarked by January 20, 2011, to:

Alice Turney
376 Surber Dr.
San Jose, CA 95123

For more information on the responsibilities and activities of the California NEW: PATHS State Board or on completing this form, call or email any member of the Board.

If submitted at the conference, due by January 28, 2011 at 10:00 a.m.

Nomination/Credentials Committee Members:

Alice Turney: alice.turney@ssa.sccgov.org (408) 491-6697
Sarah Ross: rosss@co.kern.ca.us (661) 633-7394
Alicia Correll: acorrell@sjgov.org (209) 468-1486

NOW IS THE TIME

Now is the time to start thinking about what you have to offer the California State Board of NEW: PATHS and make a commitment to run for the Board. There will be six positions open on the Board this coming year in January, 2011. In order to run, you must be a member of NEW: PATHS for at least one year prior to January 31 of the election year. A current Board member cannot sign your nomination form as a reference. Serving on the Board is fun, but also comes with responsibility. Some information you will need before making this commitment:

- ◆ If elected by your peers, the term of office is for three years.
- ◆ The State Board meets quarterly, which requires travel throughout California. Three meetings are conducted Friday-Sunday and the fourth meeting is Tuesday-Saturday at the Annual Training Conference in January.
- ◆ You will be responsible for your transportation and meals unless your agency will pick up the cost. These expenses are tax deductible.
- ◆ It is your responsibility to pay for the first night of lodging.
- ◆ You will need to select two committees to serve on and volunteer for assignments as the need arises.

We take pride in our "TEAM" (Together Everyone Accomplishes More) work philosophy to put on the best conference possible for our members. So, if you don't mind working hard and having fun at the same time, we invite you to complete the nomination form and return it to any one of the board members by 10:00 a.m. on January 28, 2011.

See you at the Mission Inn Hotel & Spa in Riverside!

By Alice Turney

Membership Application—*California*

New Renewal Rejoin

Name: _____

Address: _____ City, state, zip: _____

E-mail: _____

Home phone: _____ Cell: _____

County: _____ Agency name: _____

Work address: _____ City, state, zip: _____

Work phone: _____ Fax: _____

Job title: _____ Program area: _____

Beneficiary name: _____ Relation: _____

Beneficiary address (if different): _____

Membership type: Individual Associate **Rate:** 1 yr - \$35 3 yrs - \$90 5 yrs - \$140

Please make check **payable to NEW: PATHS** and mail to:

PO Box 243466
Anchorage, AK 99524-3466
Phone: (907) 903-3034
Fax: (907) 349-3396
E-mail : new@nationalnew.org

You can also pay by credit card, debit card, or by using your PayPal account by applying online at www.nationalnew.org.



California NEW: PATHS Board of Directors

SYDNEY CRABLE '11
President
Santa Cruz County HSD
(831) 454-4105 W
Sydney.Crable@hra.co.santa-cruz.ca.us

DONNA COBB '11
Vice President
San Joaquin County HSA
(209) 468-1440 W
dcobb@sjgov.org

BILL KNIGHT '12
Treasurer
National Board Member
Contra Costa County EHSD
(925) 602-9486 W
bknight1@ehsd.co.contra-costa.us

SARAH ROSS '12
Secretary
Kern County DHS
(661) 633-7394 W
rosss@co.kern.ca.us

ALICIA CORRELL '11
Executive Committee
San Joaquin Co. HSA
(209) 468-1486 W
acorrell@sjgov.org

GINAH MONROY '11
Executive Committee
UC Davis Extension
(530) 757-8553 W
gmonroy@ucde.ucdavis.edu

CESAR VERA '13
Executive Committee
Merced County HSA
(209) 385-3000 ext. 5324 W
cvera@hsa.co.merced.ca.us

BETTY BROWN '11
Modoc County DSS
(530) 233-6208 W
bbrown@modocounty.us

TRENA CAMBRON '12
Member-at-Large
trenacam@comcast.net

PHILIP FINCHER '12
Stanislaus County CSA
(209) 558-2339 W
Fincherp@stancounty.com

GWEN GREGG '13
San Bernardino County HSS
(909) 475-8557 W
ggregg@hss.sbcounty.gov

DIANE KREBS '11
Member-at-Large
(916) 723-4534 H
fdkrebs@jps.net

PATSY MERAZ '13
San Joaquin County HSA
(209) 468-1357 W
pmeraz@sjgov.org


LAURA SHULTZ '13
San Bernardino County HSS
(909) 356-3546 W
lshultz@hss.sbcounty.gov

ALICE TURNEY '13
Santa Clara County SSA
(408) 491-6697 W
Alice.Turney@ssa.sccgov.org

CONNIE VILLALOBOS '12
San Bernardino County HSS
(760) 552-6128 W
c.villalobos@hss.sbcounty.gov

Visit us on the web
www.calnew.com



WWW.MISSIONINN.COM
A NATIONAL HISTORIC LANDMARK
The Mission Inn
HOTEL & SPA

NEW: PATHS has a Mission Inn
2011 in Riverside, California
January 26-28, 2011



California NEW: PATHS
PO Box 1036
Capitola, CA 95010

Save the date . . .

**NEW: PATHS has a Mission Inn
2011 in Riverside, California**

January 26-28, 2011



The Mission Inn
HOTEL & SPA

A NATIONAL HISTORIC LANDMARK

www.missioninn.com

Enroll online now ...

www.calnew.com



Save the Date for the California State Chapter of NEW: PATHS 22nd Annual Training Conference

January 26-28, 2011

The Mission Inn Hotel & Spa

www.missioninn.com

For more information check out our website

www.calnew.com

The Mission Inn Hotel & Spa of Riverside is more than a hotel or a museum or an arts center or a Historical landmark, it is all of these.

What to do in Riverside—*When you're not at the conference!*

Learn

- **Riverside Art Museum**—this museum focuses on American, Californian and notable Inland Empire talent. www.riversideartmuseum.org
- **Riverside Metropolitan Museum**—this museum focuses on the region's cultural and natural history. www.riversideca.gov/museum
- **UCR/California Museum of Photography**—this museum shows contemporary photography and gems, includes works by Ansel Adams. www.cmp.ucr.edu

Tour

- **Mission Inn Museum**—this 75 minute docent-led tour, gives you enchanting stories of the hotels eclectic history (\$12.00, offers AAA discount). www.missioninmuseum.com
- **Main Street Riverside**—stroll a landscaped pedestrian walkway between fifth and ninth streets. Browse antique stores and specialty boutiques. The historic Riverside Courthouse and City Hall are nearby. www.riversideca.gov/todo-shopping.asp
- **UCR Botanic Gardens**—Escape the routine and take a peaceful break amidst birds, bees, blossoms and butterflies by visiting the UCR Botanic Gardens, 39 acres of flowers, trees, woods, and gardens. Phone (951) 787-4650). www.gardens.ucr.edu



Eat

- **Duane's Prime Steaks and Seafood**, the Mission Inn is home to the only AAA four star restaurant in the Inland Empire, serves dinner and brunch. Phone (951) 341.6767. www.missioninn.com/restaurants-duanes.htm
- **Phood on Main**—hip, casual, & fun, with live music. 3700 Main St., Phone (951) 276.7111. www.phoodonmain.net
- **Bella Trattoria Italian Bistro**—located just outside the Mission Inn, this restaurant features southern Italian dishes. Phone (888) 326-4448. www.missioninn.com/restaurants-bistro.htm
- **More fabulous restaurants at** www.riversideca.gov/PDF2/RestaurantGuide.pdf



**NEW: PATHS has a Mission Inn
2011 in Riverside, California**

**NEW: PATHS CALIFORNIA CHAPTER
22ND ANNUAL TRAINING CONFERENCE**
January 26 - 28, 2011
Riverside, California

**ONLINE REGISTRATION
PREFERRED AT
WWW.CALNEW.COM**

**Register online at www.calnew.com or use this form ONLY if you do not have internet access.
Come early—There will be a Conference Orientation on Tuesday, Wednesday and Thursday.**

Name: _____	Agency _____
Home address: _____	Work address _____ Suite _____
City _____ State _____ Zip _____	City _____ State _____ Zip _____
Home phone number () _____	County: _____
*Beneficiary Name _____	Work phone () _____
Address (if different) _____	Title/position _____
City _____ State _____ Zip _____	Would you like to be a moderator? <input type="checkbox"/> YES <input type="checkbox"/> NO
*Membership includes a \$1000 life insurance policy	Are you a member of NEW: PATHS? <input type="checkbox"/> YES <input type="checkbox"/> NO
E-mail: _____	Chapter name _____
Do you want to be included on a list of conference attendees for networking purposes? <input type="checkbox"/> YES <input type="checkbox"/> NO	Are you a Chapter Officer? <input type="checkbox"/> YES <input type="checkbox"/> NO
	Which office do you hold? _____

FULL CONFERENCE TUITION INCLUDES: Name badge (NAME WILL BE WRITTEN AS ABOVE), conference bag, conference program, admission to all concurrent workshops, general sessions, President's Reception on Wednesday, Night Out with the Stars Dinner on Thursday, admission to the annual business meeting, and the Wednesday Networking Luncheon.

DAILY TUITION INCLUDES: Name badge (NAME WILL BE WRITTEN AS ABOVE), conference bag, and conference program, admission to all concurrent workshops and general sessions, and meal functions for that day.

Check here if you prefer a vegetarian dish

FULL CONFERENCE TUITION (Postmarked on or before January 10) <input type="checkbox"/> Member \$150 <input type="checkbox"/> NON-Member \$185 (INCLUDES 1 YEAR MEMBERSHIP)	DAILY TUITION (Postmarked on or before January 10) <input type="checkbox"/> Member \$80 <input type="checkbox"/> NON-Member \$100 Check one: <input type="checkbox"/> Wed. <input type="checkbox"/> Thu. <input type="checkbox"/> Fri.
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AFTER JANUARY 10, 2011, ATTENDEES MAY REGISTER AT THE DOOR. AN ADDITIONAL FEE WILL BE CHARGED.
Full conference at the door additional fee \$25; daily at the door additional fee \$10; bring completed form to Reg. Desk.

PERSONAL CHECKS NOT ACCEPTED FOR ON-SITE REGISTRATION

If you have questions, contact: Ginah Monroy (530) 757-8553 gmonroy@ucde.ucdavis.edu Fax Reg. Forms to (530) 754-5104 Diane Krebs (916) 723-4534 fdkrebs@jps.net	Register online at www.calnew.com Mail your payment to: NEW: PATHS California Chapter PO Box 1036 Capitola, CA 95010	<ul style="list-style-type: none"> • We are not set up to accept credit cards. • Use this registration form only if you do not have internet access. Otherwise, please register online at www.calnew.com.
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Hotel Information THE MISSION INN HOTEL & SPA 3649 MISSION INN AVE. RIVERSIDE, CA 92501 (800) 843-7755 www.missioninn.com	Call hotel directly for reservations BY JANUARY 5, 2011 to guarantee Group Rate. Group Rate is \$99/night plus applicable taxes for single or double occupancy; \$5/day for self-parking, \$15/day for valet. IMPORTANT: Be sure to refer to Group Code NATLE012511 or CA State Chapter of the National Eligibility Workers Association to receive the group rate.
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If you do not plan to lodge at the Mission Inn Hotel & Spa, please check here

LATE OR ON-SITE REGISTRATIONS ARE NOT GUARANTEED THE WEDNESDAY LUNCHEON. AGENCY MEMBERSHIP DOES NOT ENTITLE CONFERENCE ATTENDEES TO MEMBER RATES.

CANCELLATIONS: All cancellations and changes must be in writing. There is a \$25 surcharge for refunds requested prior to January 10, 2011. No refunds will be issued for cancellations and change requests postmarked after January 10, 2011.

NEW: PATHS is a Non Profit 501(C) (6) membership association founded for the improvement of knowledge, skills and overall professionalism of eligibility staff. Tax i.d. #77-0340223. www.calnew.com

Conference Agenda (subject to change)

TUESDAY - January 25, 2011

3:00 to 7:30 P.M. Registration
7:00 to 7:30 P.M. Moderators
7:00 to 8:00 P.M. First Timers

WEDNESDAY - January 26, 2011

7:30 A.M. Registration
7:00 to 7:30 A.M. Moderators
7:00 to 8:00 A.M. First Timers
8:00 to 9:00 A.M. Opening Ceremonies
9:00 to 9:15 A.M. Business Meeting
9:15 to 10:00 A.M. Guest Speaker
10:30 A.M. to 12:00 P.M. Directors Panel
12:00 to 1:30 P.M. Networking Luncheon
1:30 to 3:00 P.M. Workshops
3:00 to 3:30 P.M. Break
3:30 to 5:00 P.M. Workshops
6:00 to 7:30 P.M. President's Reception
Eligibility Game

THURSDAY - January 27, 2011

7:30 A.M. Registration
7:00 to 8:00 A.M. First Timers
8:00 to 10:00 A.M. Workshops
10:00 to 10:30 A.M. Break
10:30 A.M. to 12:00 P.M. Workshops
12:00 to 1:00 P.M. Lunch on your own
1:00 to 2:30 P.M. Workshops
2:30 to 3:00 P.M. Break
3:00 to 4:30 P.M. Workshops
6:00 to 11:00 P.M. Night Out with the Stars Dinner

FRIDAY - January 28, 2011

8:00 to 9:30 A.M. Workshops
9:30 to 10:00 A.M. Break
10:00 A.M. to 12:30 P.M. Closing Session

Remember to take advantage of our low pre-registration rates. For more information, check out our website at www.calnew.com.

WORKSHOP TOPICS

Medi-Cal
CalWORKs
Food Stamp (SNAP) Program
ICT Process
CalWIN Modernization
C-IV
Tribal TANF
Welfare Fraud
Motivation
Coping with Change
Nutrition
Health/Fitness
Your True Colors



And more ... for conference program updates and more information, visit our website at www.calnew.com.

10% Discount Coupon

For any paid attendee of the 2010 Annual Training Conference in Sonoma or July Symposium at UC Davis who registers for the 2011 Conference.

NAME _____

PHONE # _____ () _____

E-MAIL _____

Did you attend the: (attendance will be verified)

2010 Annual Training Conference, Sonoma

July Symposium at UC Davis

This coupon must be completed and returned with your payment by **1/10/2011** to receive the discounted rate.

You must pre-register online at www.calnew.com.

Opening Keynote Speaker—sponsored by the Center for Human Services, UC Davis

John Parker, M.A., instructor, facilitator, and keynoter has been encouraging and equipping human services professionals through the Center for Human Services at UC Davis since 1997.

With over 30 years of life-coaching experience, Parker also works with organizations and business professionals through [Parker ReSources](http://www.parkerresources.com) toward successful interpersonal communications, conflict resolution, stress reduction, and strategic planning.





California NEW: PATHS

CALIFORNIA STATE CHAPTER

National Eligibility Workers Association:

Professionals Associated Through Human Services

PO Box 1036, Capitola, CA 95010

www.calnew.com

Professional of the Year—*Nomination Form*

Nominee's name: _____

Current position: _____

E-mail address: _____

County/agency: _____

Professional of the Year Criteria:

- Current and participating California NEW:PATHS member
- Exceeds in customer service
- Promotes the mission statement of fostering and promoting integrity and professionalism in the field of human services
- Exemplary performance in the person's own responsibilities and well as service beyond assigned duties

If you know someone who is deserving of the Professional of the Year title and meets the criteria, please complete this nomination form and e-mail or mail it to:

Sarah Ross
Kern County DHS
100 E. California Ave.
Bakersfield, CA 93307
(661) 633-7394
rosss@co.kern.ca.us

The deadline to submit a nomination is **December 31, 2010**. The winner and nominees will be recognized at the 22nd Annual Training Conference in Riverside, CA, January 26-28, 2011.

- 1. On a separate attached sheet, please describe the nominee's professional participation in 100 words or less.**
- 2. The reason the nominee deserves this award (no more than one full page).**

Nominated by:

Name: _____

Title: _____

Day phone: _____

E-mail address: _____

The mission of the California State Chapter of the National Eligibility Workers Association: Professionals Associated Through Human Services is to foster and promote integrity and professionalism in the field of human services.
A NON PROFIT 501(C)(6) MEMBERSHIP ASSOCIATION, TAX ID #77-0340233



***California* NEW: PATHS**

CALIFORNIA STATE CHAPTER

National Eligibility Workers Association:

Professionals Associated Through Human Services

PO Box 1036, Capitola, CA 95010

www.calnew.com

UC Davis Summer Institute Essay Contest—*Entry Form*

Name:

Current position:

E-mail address:

County:

Day phone:

In 100 words or less, what does NEW: PATHS mean to you? Please type.

The deadline to submit this entry form is **December 31, 2010**. The winner will be announced at the 22nd Annual Training Conference in Riverside, CA, January 26-28, 2011 and contacted via e-mail or phone. E-mail completed form to Sydney.Crable@hsd.co.santa-cruz.ca.us or call Sydney at (831) 454-4105.

The mission of the California State Chapter of the National Eligibility Workers Association: Professionals Associated Through Human Services is to foster and promote integrity and professionalism in the field of human services.

A NON PROFIT 501(C)(6) MEMBERSHIP ASSOCIATION, TAX ID #77-0340233